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MINUTES

of the

Forty-third Annual Session

of the

Little Kehukee Primitive Baptist

ASSOCIATION

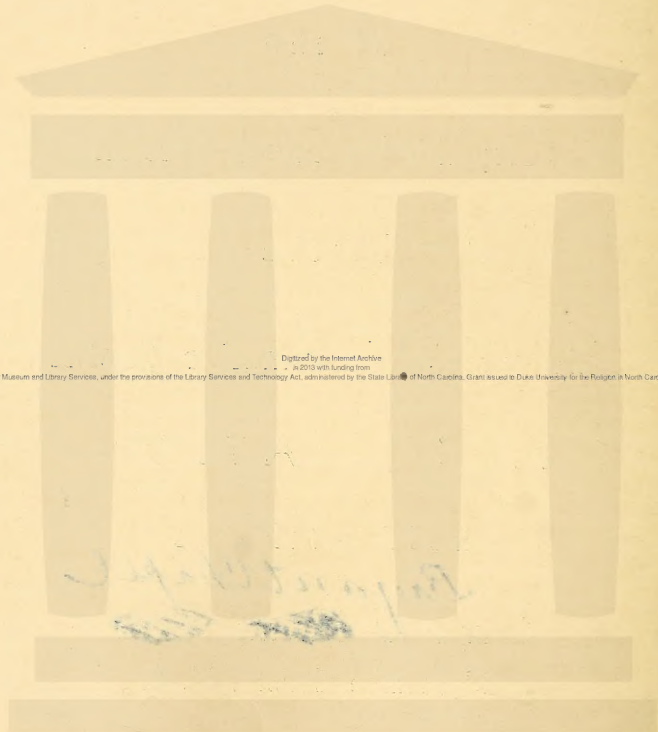
held with the

Bryant Chapel

Church at ~~Mount Ararat~~

Edgecombe County, N. C.

Commencing Saturday before the third Sunday in October, 1938, and continuing three days.



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Proceedings

Saturday, October 15th, 1938.

Proceedings of the 43rd Annual Session of the Little Kehukee Association in session with the Church at Bryants Chapel.

Elder A. Hyman opened service by singing hymn 187, and prayer. He then proceeded to preach the introductory sermon, using for his text, the 4th chapter of Daniel 1-2nd verse. He then sang hymn 271, and dismissed the people for one hour and a half recess.

Saturday Evening Conference

Elder Geo. Robbins opened by singing hymn 533, and prayer. Moved that Elder A. Hyman preside as moderator of our Association Conference. Moved that all visiting brethen be invited to seats and help us out in the business of the conference. On motion the following brethen were chosen as our finance committee: Telfaire Joyner, T. W. Haywood and Henry Harris. On motion we appoint the following Bros. as committee on arrangement of preaching during this session of our association: Dan Bellamy, Louis Bullock and Edward R. Knight. Moved that we send Elder James Armstrong and Elder Thos. Bess to the stand to preach for the people and that Bro. Sam Kearney to record the preachers text. Moved to call for corresponding messengers. Elder Geo. Robbins from the Turner Swamp Asso., also Elder William Thompson of the Durham Asso. came forward with a file of minutes. They were received in due form. The moderator and clerk extending right hand of Fellowship.

Moved to call the roll of Churches.

Church	Messengers	Contribution
Bryant Chapel	Dan Bellamy, K. W. Jones.	$10.00
Long Branch	Ed R. Knight, T. W. Haywood...	9.00
Logsboro	Sylvia Dunn, Mc. Dickens	10.00
Leggett Chapel	L. W. Bullock, P. H. Thorpe	10.00
Pleasant Grove	Telfare Joyner, C. Battle	10.00

Thorne's Hill	T. Joyner, Mc. Council	12.00
Hill's Chapel	A. Cotton	1.00
Little Tarboro	Colonius Cotten	7.00
Mount Ararat	Sam Carney, Henry Harris	15.00
	Total	$84.00

Moved to call for petitionary letters no new churches came forward. Moved a petition be put in for the next session of our association for the year 1939. It was agreed that the next session of our asso. be held with the church at Hill's Chapel about three miles west of Tarboro Edg. County. Elder Jas. Dickens is to preach the introductoy sermon, Elder K. W. Jones alternate. On motion the committee on arrangement reported as follows.

Sunday A. M., Elder Geo. Robbins
Sunday A. M., Elder Wm. Thompson
Sunday A. M., Elder Thomas Bess
Sunday P. M., Elder James Armstrong
Sunday P. M., Elder A. L. Cooper
Sunday P. M., Elder M. C. Cooper
Monday A. M., Elder Joe Lewis open
Monday A. M., Elder A. Hyman close

Moved that the asso. conference adjorn till Monday 9:00 o'clock A. M. closing hymn 506. Benediction Elder Wm. Thompson.

Order of Preaching

Saturday morning, Oct. 15. Elder James Armstrong opened service by singing hymn 188, and prayer. He preached from St. John 15-1. Elder Thomas Bess continued service using hymn 433. He preached from the Songs of Solomon. The moderator with closing remarks dismissed the congregation until tomorrow. Dismissal hymn 618. Benediction by Elder Geo. Robbins

Sunday morning Oct. 16. Elder Geo. Robbins opened service by singing hymn 3. He preached from St. Luke, 13th chapter, 41-42 verse. Elder Wm. Thompson came forward and sang hymn 356, and preached using for his text these words, "I put my laws in the inward part." (Hebrews 8-10)

Sunday morning, Oct. 16, continued. Elder Thomas Bess arose and sang hymn 200. He then proceeded to preach from 1st chapter of 2nd Timothy. The moderator closed the morning service by singing 145, and with a benediction and dismissed the people one hour for dinner Collection $14.42.

Sunday Evening service. Elder M. C. Cooper opened by singing hymn 188, and prayer. He then proceeded to preach using for his text the words of one Rebecca. "I will go". Elder A. L. Cooper arose, sang hymn 339 and preached from the 8th chapter of Romans. The moderator sang hymn 83, and with a Benediction closed the evening service. Collection $4.54.

Monday Morning Oct. 17, Elder A. L. Cooper opened conference singing hymn 530, and offered prayer.

Moved to call the roll of churches, all present. Moved that Saturday's proceedings be read. Moved that the minutes be received. Moved to read the circular letter. Moved the circular letter be received and attached to the minutes. Moved the Finance Committee make their report. It was as follows. Taken up at the table $84.00. Taken up at the stand $18.96. Grand Total $102.96.

Moved that Elder A. L Cooper chose whom he will have to visit his Association year 1939. He chose Elder A. Hymn and Elder James Dickens. Turner Swamp chose the same to visit them. Moved that Elder Jones write the circular letter for year 1939. Moved to adjourn.

Monday Morning continued. Elder James Dickens opened with hymn 275, and prayer. He preached from St. Mathew, 2nd chapter. Elder A. L. Cooper continued service by singing hymn 2. He then proceeded to preach without taking any special text. The moderator then came forward and after returning thanks to Almighty God for his blessings and to the people for hospitality sang hymn 618, and with a Benediction dismissed the congreganion. Thus bringing this session of our association to a close.

Elder A. Hyman, Moderator.
P. H. Thorpe, Clerk.
K. W. Jones, Asst. Clerk.

CIRCULAR LETTER

My Dear Beloved Brethren—Ministers and Messengers of the Little Kehukee Association.

In response to your request I now make a feeble attempt to write the circular letter for this association.

With meekness of heart and a humble spirit I write these things that your joys may be full on this occasion, wherein we are brought together in an associational capacity by the grace of God, through Jesus Christ our Lord, in whom we trust and under whose wing we have come to worship.

We desire to render most humble thanks to Almighty God who hath spared our lives till now, doubtless for a purpose of His own glory.

Our Lord hath said, Wherever a man's treasure is, there will his heart be also. Wherefor brethren if peace be our treasure, let us put our hearts into this peace, let us love peace.

Dear Brethren let us stand together in the faith of our Lord Jesus. Let us ever walk in Him for his goodness mercy and truth endureth forever. He that puteth his trust in me saith our God shall possess the land and shall inherit my holy mountain. Grace be unto you all. Amen.

Your Bro. in Chrst,
K. W. Jones.

Bryants Chapel, messengers, Dan Bellamy and K. W. Jones. received by baptism 0, received by letter 0, excluded 1, lost by death 1, number in fellowship 13, Sunday of meeing second quarterly Feb. May Aug. Nov. contribution $ 10.00.

Longs Branch, messengers T. W. Haywood and Fd. Knight. received by baptism 0, received by letter 1, Excluded 0, lost by death 0, number in fellowship 13, Sunday of meeting third quarterly Feb. May Aug. and Nov. contribution $9.00.

Logsboro, messengers, Mac Dickens & Sylvia Dunn. received by baptism 1, received by letter 0, excluded 0, lost by death 2, number in fellowship 14, Sunday of meeting 4th quarterly Feb. May Aug. Nov. contribution $10.

Legget Chapel, messengers L. W. Lewis and P. H. Thorpe. received by baptism 1, received by letter 0, excluded 0, lost by death 0, number in fellowship 17, Sunday of meeting first quarterly Feb. May Aug. and Nov. contribution $10.00

Hill's Chapel, messenger A. Cotton Received by baptism 1, received by letter 0, excluded 0, lost by death 0, number in fellowship 3, Sunday of meeting 3rd quarterly March June Sep. Dec. contribution $1.00

Little Tarboro, messenger Lonius Cotton received by baptism 0, received by letter 0, excluded 0, lost by death 0, number in fellowship 15, Sunday of meeting second quarterly March June Sep. Dec. contribution $7.00

Pleasant Grove, messenger Telfair Joyner. received by baptism 1, received by letter 0, excluded 0, lost by death 1, number in fellowship 20, Sunday of meeting 4th quarterly March June Sep. Dec. contribution $10.00

Thorns Hill, messengers Mack Council and Telfair Joyner. received by baptism 0, received by letter 0, excluded 0, lost by death 2, number in fellowship 20, Sunday of meeting third quarterly March June Sep. Dec. contribution $12.00

Mount Ararat, messengers Sam Carney and Henry Harris. received by baptism 0, received by letter 0, excluded 1, lost by death 0, number in fellowship 29, Sunday of meeting first quarterly March June Sep. Dec. contribution $15.00

DISBURSEMENTS

Ministry	$ 2.00 4.00 8.00
Elder A. L. Cooper	6.00
Elder Wm. Thompson	6.00
Elder Jas. Armstrong	3.00
Elder A. Hyman	7.00
Elder James Dickens	7.00
Elder Joe Lewis	3.00
Elder K. W. Jones	6.00
Finance Com. $1.50 each (3)	4.50
Preaching Com. $1.50 each (3)	4.50
Clerk fees	10.00
Printing minutes	20.00
Hauling lumber to build stand, other labor	5.00
Miscellaneous	3.96
Total disbursements	98.96
Left in treasury	4.00
Total collections	$102.96

We the Messengers of the several Churches composing the Little Kehukee Primitive Baptist Association, agree for the satisfaction of our brethren and friends, to publish an abstract of the principles of faith upon which we unite and will endeavor with the help of the Lord to maintain.

1. We believe in the being of God Almighty, Eternal, unchangeable, of infinite wisdom, power, justice holiness, goodness, mercy, and truth, and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost.

2 We believe that Almighty God has made known his mind and will to the children of men in his word which word we believe to be divine authority and contain all things necessary to be known for the salvation of men the same is comprehended or contained in the books of the Old and New Testaments.

3. We believe that God before the foundation of the world for the purpose of his own glory did elect a certain number of men and angels to eternal life, and that this election is particular eternal and unconditional on the creatures part.

4. We believe that when God made man he was good and upright, but by his own transgression he fell from the good and upright state and being the head and representative of the whole human race, they being his natural offspring he involved all of them in the same ruined state with himself, and they are partakers of and exposed to the miseries which sprang from his disobedience.

5. We believe that it is utterly out of the power of man as fallen creature to keep the law of God perfectly, or to truly repent of his sins, or to believe in Christ, except he be drawn by the Holy Ghost.

6. We believe that in God's own appointed time and way the elect will be called, justified, pardoned and sanctified and that it is impossible that they utterly refuse the call, but shall be willing by divine grace to receive mercy.

7. We believe that justification in the sight of God only by the imputed righteousness of Jesus Christ, received and appointed by faith.

8. We believe that God's elect will be converted and born again by the effectual working of the holy spirit.

9. We believe that those that are called by grace and born again persevere in holiness and never fall finally away.

10. We believe it is the duty incumbent on all God's people to religiously, not in the old covenant way of seeking life and the favor of the Lord by it, but only as a duty from the principle of love.

11. We believe in baptism and the Lord's Supper are gospel ordinances, both belonging to the converted as true believers.

12. We believe every church is independent in matters of discipline, and that Association councils and conferences of ministers, or churches, are not to impose on the church the keeping, holding or maintaining any principle of practice contrary to the church judgment.

13. We believe in the general resurrection of the dead, both of the just and the unjust, and the final judgment.

14 We believe the punishment of the wicked is everlasting and the joys of the righteous eternal.

15. We believe that no minister has the right to administer the ordinances unless he is called and comes under the imposition of hands by the presbytery.

16. Lastly we believe that for the mutual comfort, union and satisfaction of the several churches of the aforesaid faith and order, we ought to meet in an Association capacity wherein each church ought to be represented by the messengers to advise each other in conference.